



2007-2008 MEMBERSHIP FORM

INVOICE
Make A Copy
For Your Records

Please complete 'Membership Form' accurately. *Send the completed form, with payment, to: USCSA National Office, PO Box 180/ 320 Stage Road, Cumington MA 01026 / Voice: (413) 634-0110 Fax: (413) 634-5046*

MEMBERSHIP DUES:

Institution & Team Membership: \$ 250.00 for one team. Each additional team is \$125.00

** If your institution does not field a team and you are competing as an individual only, please contact the USCSA National Office.*

Late fees for membership dues – (Late fees do not apply for new institutions)

- After Nov 21st: \$50**
- After Dec 15th: \$150**
- After Jan 1st: \$200**
- After Feb 1st: \$400**

DUES WORKSHEET: Use the following to calculate your annual membership dues:

Membership Fee:			Please Circle Discipline/s!					
___ One Team	=	\$250	M-ALP	W-ALP	M-XC	W-XC	M-SB	W-SB
___ Two Teams	=	\$375	M-ALP	W-ALP	M-XC	W-XC	M-SB	W-SB
___ Three Teams	=	\$500	M-ALP	W-ALP	M-XC	W-XC	M-SB	W-SB
___ Four Teams	=	\$625	M-ALP	W-ALP	M-XC	W-XC	M-SB	W-SB
___ Five Teams	=	\$750	M-ALP	W-ALP	M-XC	W-XC	M-SB	W-SB
___ Six Teams	=	\$875	M-ALP	W-ALP	M-XC	W-XC	M-SB	W-SB

**** Team example:** Men's alpine is one team; Men's & Women's alpine is two teams; Men's & Women's alpine, cross-country and snowboard is six teams.

Name of School _____ The College Website _____

USCSA Conference (please circle): N. California S. California Eastern Allegheny

Rocky Mountain Grand Teton Northwest Mideast Southeast New Jersey Midwest

For the Eastern, Mideast and Midwest Conferences, please circle your Division:

Eastern: MacConnell – Thompson - McBrien - Reynolds *Mideast:* Adirondack Empire

Midwest: Chicago Lake Superior Michigan Ohio

ALPINE PROGRAM

Club ___ Varsity ___. Affiliation: NCAA ___ I II III. NAIA ___ NJCAA ___ Other _____

Men ___ Women ___ Training Area _____ Team Website _____

Team Contact _____ Title _____

Address _____

Phone _____ Fax _____ E-mail _____

**** (Please Complete Both Sides of This Form) ****

CROSS-COUNTRY PROGRAM

Club ____ Varsity ____ . Affiliation: NCAA ____ I II III. NAIA ____ NJCAA ____ Other _____

Men ____ Women ____ Training Area _____ Team Website _____

Team Contact _____ Title _____

Address _____

Phone _____ Fax _____ E-mail _____

SNOWBOARD PROGRAM

Club ____ Varsity ____ . Affiliation: NCAA ____ I II III. NAIA ____ NJCAA ____ Other _____

Men ____ Women ____ Training Area _____ Team Website _____

Team Contact _____ Title _____

Address _____

Phone _____ Fax _____ E-mail _____

Athletic Director, Club Sports Director or Team Address (circle one)

Name _____ Title _____

Address _____

Phone _____ Fax _____ E-mail _____

Sports Information - Media Contact

Name _____ Title _____

Phone _____ Fax _____ E-mail _____

School Newspaper Contact

Name _____ Title _____

Phone _____ Fax _____ E-mail _____

Admissions Office Contact

Name _____ Title _____

Address _____

Phone _____ Fax _____ E-mail _____

School Enrollment _____ Application Deadline _____ Financial Aid Deadline _____

Financial Aid Contact _____ Phone _____

Scholarship Contact _____ Phone _____